



**2019 Annual Meetings of the Society for the Study
of Symbolic Interaction**

New York, NY

August 9-11, 2019

Westin New York at Times Square

**Power, Structure, and Intersectionality in
Symbolic Interaction**

SSSI 2019 Annual Meetings at a Glance:

Friday, August 9

8:00 – 9:00 Continental Breakfast & Registration	<i>Plymouth Room</i>
8:30 – 10:00 Publications Committee Meeting	<i>Royale Room</i>
9:00 – 10:15 Concurrent Sessions	<i>Minskoff / Nederlander / New Amsterdam</i>
10:30 – 11:45 Concurrent Sessions	<i>Minskoff / Nederlander / New Amsterdam</i>
11:45 – 1:00 Lunch Break (on your own)	
1:00 – 2:15 Concurrent Sessions	<i>Minskoff / Nederlander / New Amsterdam</i>
2:30 – 3:45 Concurrent Sessions	<i>Minskoff / Nederlander / New Amsterdam</i>
4:00 – 5:30 Opening Plenary: Lonnie Athens	<i>Pearl Room</i>

Saturday, August 10

8:00 – 9:00 Continental Breakfast & Registration	<i>Plymouth Room</i>
8:30 – 10:00 Executive Committee Meeting	<i>Royale Room</i>
9:00 – 10:15 Concurrent Sessions	<i>Minskoff/ Nederlander/ New Amsterdam/ Palace</i>
10:30 – 11:45 Concurrent Sessions	<i>Minskoff / Nederlander / New Amsterdam / Palace</i>
11:45 – 1:00 Lunch Break (on your own)	
1:00 – 2:15 Concurrent Sessions	<i>Minskoff / Nederlander / New Amsterdam / Palace</i>
2:30 – 3:45 SSSI Annual Members' Meeting	<i>Pearl Room</i>
4:00 – 5:30 Distinguished Lecture: Patricia Hill Collins	<i>Pearl Room</i>
6:00 – 7:00 Cocktail Reception	<i>New York Atrium</i>
7:00 – 9:00 Annual Awards Banquet	<i>Plymouth Room</i>

Sunday, August 11

8:30 – 9:45 Concurrent Sessions	<i>Minskoff / Nederlander</i>
10:00 – 11:15 Concurrent Sessions	<i>Minskoff / Nederlander / New Amsterdam</i>
11:15 – 12:30 Lunch Break (on your own)	
12:30 – 1:45 Concurrent Sessions	<i>Minskoff / Nederlander / New Amsterdam</i>
2:00 – 3:15 Concurrent Sessions	<i>Minskoff / Nederlander</i>

***All rooms are located on the 9th floor of the Westin New York at Times Square**

Program Planning Committee

Stacey Hannem, Vice President SSSI, *Wilfrid Laurier University* (Chair)

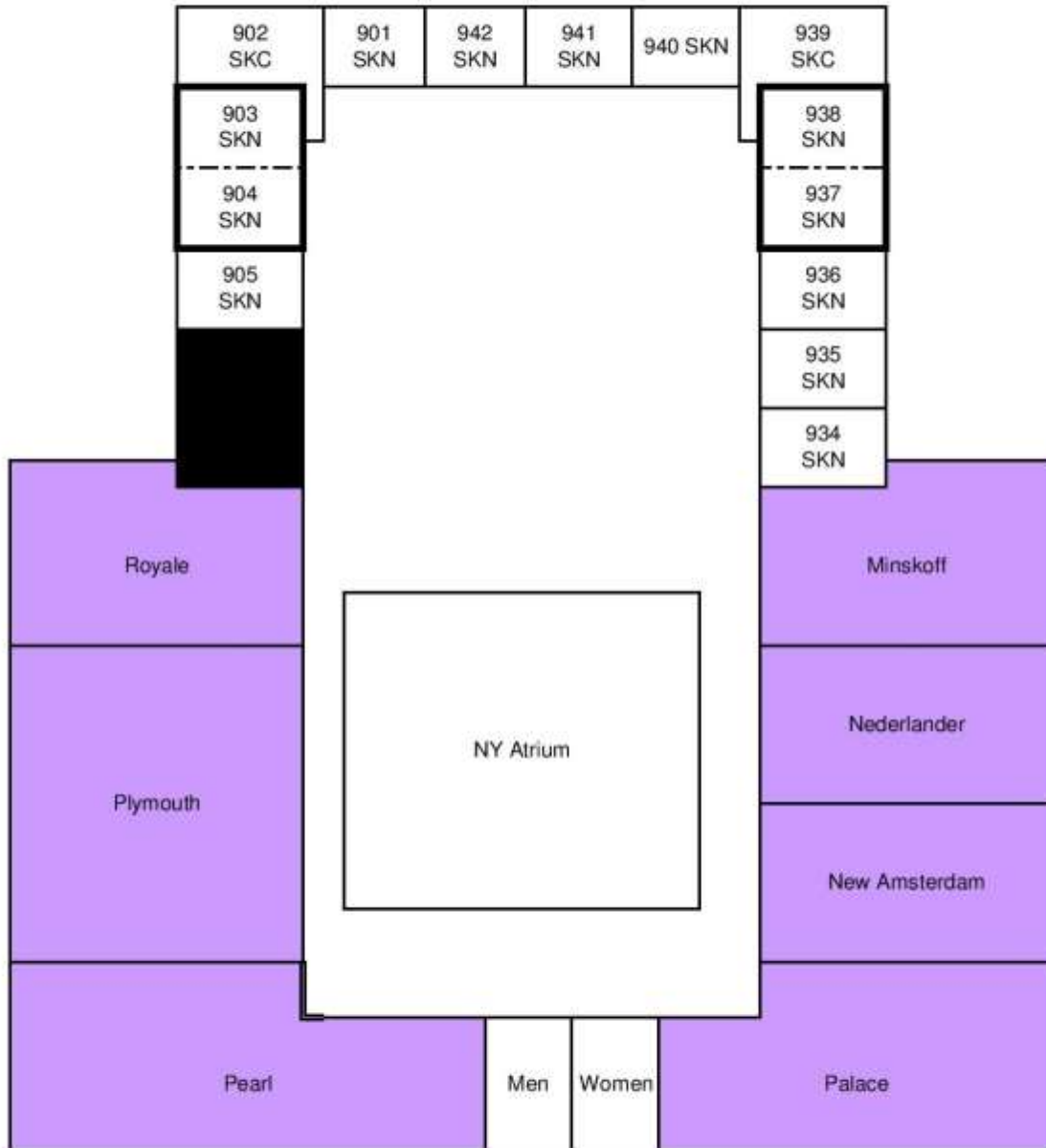
Thaddeus Muller, Past-Vice President SSSI, *Lancaster University*

Tim Hallett, Vice President elect SSSI, *Indiana University Bloomington*

Lisa-Jo van den Scott, Treasurer SSSI, *Memorial University of Newfoundland*

Thomas DeGloma, Past-President SSSI, *Hunter College and CUNY Graduate Center*

Thank you to all of our student volunteers at the registration desk and to the Couch family for their continued support of student attendance at SSSI!



The Westin New York
Times Square

9th Floor

Friday, August 9 — 9:00-10:15 Concurrent Sessions

	Constructing Meaning in Contemporary Life
Minskoff Room	Session Chair: Beth Montemurro, <i>Penn State University, Abington</i>
Lawrence T. Nichols, <i>West Virginia University</i>	Claims, Contexts, and Conflict: Toward an Integral Constructionism
Nicole Blanchett Neheli, <i>Sheridan College</i>	Quantifying Quality: The Search for Qualitative Analytics and the Value of a Digital Story
Amelia Blume, <i>University of Arizona</i>	Highlighting the Human: Emotional Mechanisms in Global Pharmaceutical Social Media Marketing
Marzena Woinska, <i>City University of New York</i>	“It’s About Managing Cell-Nanoparticle Interactions”: The Cultural Meaning of Cancer Nanotechnology

	Power & Narrative Control
Nederlander Room	Session Chair: Christopher J. Schneider, <i>Brandon University</i>
Amanda Lancia, <i>McMaster University</i>	Policing and the “New Visibility”: Framing and Impression Management Techniques Used by Police in the Carding Debate
Melissa Powell-Williams, <i>Augusta University</i>	Blue Lives Matter: Relinquishing and Reclaiming Narrative Control in the “Post-Ferguson” Era
Thaddeus Muller, <i>University of Lancaster</i>	Medical Experts, Moral Entrepreneurship, and Normalisation: The Case of Opioid Painkillers in the United States
Thomas Conroy, <i>Lehman College, CUNY</i>	Media and Power in a Politically Fraught World: Rep. Ilhan Omar and the Discourse of Divided Loyalties

	Power in Micro-Interactions
New Amsterdam Room	Session Chair: Maija Saari, <i>Sheridan College / University of Toronto</i>
Greg Smith Christopher Birbeck, <i>University of Salford, UK</i>	Directive Dominance and Empowerment in Restorative Justice Meetings
Kiernan Gordon, <i>University of New England</i> Timothy Curry, <i>Ohio State University</i>	Deference, Demeanor, and the Naming of the Harriman Glacier: An Interaction Ritual Analysis of John Muir and the Harriman Alaska Expedition of 1899
Veronica Manlow, <i>Brooklyn College</i> Christopher Ferree, <i>Metropolitan Museum of Art</i>	Interactional Processes in Organizations: The Grammar and Rhetoric of Salesmanship
Maija Saari, <i>Sheridan College / University of Toronto</i>	Marriage Woes and Other Relational Metaphors: The Affective Dimensions of Professional Identity Threat Posed by Collaborative Academic Program Development that Crosses Traditional Boundaries within Higher Education

Friday, August 9 — 10:30–11:45 Concurrent Sessions

	Symbolic Interactionism and the Resurgent Interest in Organization and Management (Part 1)
Miskoff Room	Session Chair: Patrick McGinty, <i>Western Illinois University</i> Organizers: Dirk vom Lehn, <i>King's College London</i> & Patrick McGinty, <i>Western Illinois University</i>
Scott Grills, <i>Brandon University</i>	The Interactionist Advantage: Examining Management in Everyday Life
Dirk vom Lehn, <i>King's College London</i>	Digitization and the Transformation of Market Relationships: The Example of Tesco Supermarkets
Nahoko Kameo, <i>New York University</i>	The Concept of Career in Interactionism and Organization Studies
Patrick G. Watson, <i>Wilfrid Laurier University</i>	Dr. Frankenstein's Freeway: Future Scenario Planning in Local Government as a "Thought Experiment"

	Symbolic Interactionist Perspectives on Institutions and Structure
Nederlander Room	Session Chair: Thaddeus Muller, <i>University of Lancaster</i>
Alexander Kinney, <i>University of Arizona</i>	Which Came First: Institutions or Action: Provisional Institutions in the Transforming Cannabis Industry Field
Amelia Hawbaker, <i>Indiana University</i>	Institutions and Interactions in Medicine: The Case of Labour and Delivery
Nik Lampe, Shannon K. Carter, Lindsay A. Taliaferro, <i>University of Central Florida</i>	Accountability Structures in Transgender Healthcare Experience
Alexander I. Stingl, <i>University of Warwick (UK)</i>	Projecting the Interactions of Vicarious Prenatal Control Technologies – Remaking the Surrogate Womb in Transnational Law, Technological Embodiment, and Neocolonial Surveillance

	Symbolic Interactionist Perspectives on Pornography
New Amsterdam Room	Session Chair: Melissa F. Lavin, <i>State University of New York, Oneonta</i>
Jennifer Whitmer, <i>California State University, Stanislaus</i>	So Wet: Affective Labor, Self-Presentation, and Desire at Adult Conventions
Emily Coombes Jonathan Jimenez Andrea Dassopoulos, <i>University of Nevada Las Vegas</i>	Porn Tourism and Porn Fandom at the Adult Entertainment Expo
Travis Snow, <i>University of Nevada Las Vegas</i>	Not all Incest is Treated Equal: A Content Analysis of Accounts Given by Incest Pornography Users

Friday, August 9 — 1:00-2:15 Concurrent Sessions

	Revising, Refreshing and Renewing Interactionist Theory
Minskoff Room	Session Chair: Natalia Ruiz-Junco, <i>University of Auburn</i> Organizers: Daniel Morrison, <i>Abilene Christian University</i> , Natalia Ruiz-Junco, <i>University of Auburn</i> , & Patrick McGinty, <i>Western Illinois University</i>
Daniel Morrison, <i>Abilene Christian University</i> Natalia Ruiz-Junco, <i>Auburn University</i> Patrick McGinty, <i>Western Illinois University</i>	A Case for Pragmatic Interactionism
Steve Beeman David Schweingruber David W. Wahl, <i>Iowa State University</i>	Self-Processes in Internal Conversations
Ken'ichi Yamaguchi, <i>Fukuyama City University</i>	Awareness Context and Recognition: Through a Case Study on "Dialogue" Between Different Ethnic Peoples
Gary D. Jaworski, <i>Fairleigh Dickinson University</i> (retired)	Erving Goffman as Sorcerer's Apprentice: A Reappraisal of the Schelling Goffman Relationship

	Self and Object
Nederlander Room	Session Chair: Lisa-Jo van den Scott, <i>Memorial University of Newfoundland</i>
Morana Alač, <i>University of California, San Diego</i>	Talking to a Toaster: On the Notions of Body and Space in Everyday Interaction with Digital Voice Assistants
Michael Ian Borer, <i>University of Nevada, Las Vegas</i>	The Thing and I: Existential Sociology and Meaningful Objects
Nancy Berns, <i>Drake University</i>	Returning Home and Reclaiming Places: Exploring the Meanings and Emotion Attached to Spaces and Things After Loss
Nicolas P. Simon <i>Eastern Connecticut State University</i>	What are you wearing? The Symbolic Value of a School Logo

	Making Meaning: Micro and Mediated Interactions
New Amsterdam Room	Session Chair: Patrick G. Watson, <i>Wilfrid Laurier University</i>
Julie B. Wiest, <i>West Chester University of Pennsylvania</i>	Meaning Making on Twitter Amid #Falcon Fallout
William Ryan Force, <i>Western New England University</i>	After the Algorithm: Tattooing, Social Media, and Information Control
Aliraza Javaid, <i>University of East London</i>	Making Love: Symbolic Interactionism, Romantic and Queer Love

Friday, August 9 — 2:30-3:45 Concurrent Sessions

	Identity Politics and Extremism
Minskoff Room	Session Chair: Christopher T. Conner, <i>University of Missouri Columbia</i>
Henriette Frees Esholdt, <i>Lund University</i>	“Completely Ordinary Girl”: Firsthand Narrative from a Swedish Syrian Traveller who Joined Islamic State
Simon Gottschalk, <i>University of Nevada, Las Vegas</i>	From Insult to Injury: The Switches of Extreme Violence in Online White Supremacist Networks
Luke Roach, <i>Cardiff University</i>	“Giving Identity to” Identity Politics: Exploring the Power of <i>In Situ</i> Identity Re-Specification in Twitter Interaction Involving Hate Speech and Counter Speech
Paul Joosse, <i>University of Hong Kong</i>	Incredulous Onlookers and the Charismatic Miracle: Toward an Interactionist Theory of Charismatic Power

	“The Next Generation”: Outstanding SI Undergraduate Papers
Nederlander Room	Session Chair: Nicolas Simon, <i>Eastern Connecticut State University</i> Organizers: Tara Nguyen and Nicolas Simon, <i>Eastern Connecticut State University</i>
Hyun A Lee Advisor: Joong-Hwan Oh, <i>Hunter College, CUNY</i>	#HimToo versus #MeToo? A Case study on men’s rights activism to dismantle the anti-feminist label
Tara Nguyen, <i>Eastern Connecticut State University</i>	Communities Unite: An Autoethnography of the Resistance to Gentrification in Chinatown, Boston
Michelle Shen, <i>Barnard College of Columbia University</i>	Race and Interactions with Medicine in Chronic Illness

	Interactionist Views on Conflict, Politics, and Power in Contemporary Music
New Amsterdam Room	Session Chair and Organizer: Joseph Kotarba, <i>Texas State University</i>
Vessela Misheva, <i>Uppsala University, Sweden</i>	Popular Music and the Destruction of Shame
Andrea Salvini, <i>University of Pisa, Italy</i>	Singing in a Gospel Choir: From Leisure to Protest
Christopher J. Schneider, <i>Brandon University, Canada</i>	“A Scary Time for Men and Boys”: Protest Music in the #MeToo Era
J. Sumerau, <i>University of Tampa</i>	The Politics of LGTB Representation in Contemporary Music

Friday, August 9 — 4:00-5:30 Opening Plenary

Pearl Room

“Why Mead Rather than Park Became Known as the Progenitor of Interactionism”

Professor Lonnie Athens, *Seton Hall University*

Although many sociologists have written about the development of the sociological perspective, known as “interactionism, a critically important questions for understanding its emergence remains scarcely examined. Why did George Herbert Mead become known as its progenitor rather than Robert E. Park? To oversimplify, Mead became anointed as the progenitor of interactionism instead of Park for two main two reasons. First, Herbert Blumer proved to be a far more effective champion of Mead’s thought than Everett Hughes proved to be of Park’s ideas in sociology. Blumer’s greater effectiveness in performing this role was primarily due to a stronger desire to carry the banner for a new sociological perspective, more personal charisma and verbal adroitness, and much closer connection to Chicago School of Sociology during its golden era than Hughes had. His lack of lack of desire to carry the banner for a sociological perspective, absence of personal charisma and verbal adroitness, as well as his want of closer ties to the original Chicago school of sociology, would have made him a very unlikely figure in American sociology to play this historic role. The second reason that Mead became known as its progenitor instead of Park is that starting in the 1950’s and continuing to this day, his reputation has been tainted by specious charges of racism. Among other things, Park was charged with promoting biological determinism, depicting blacks as an inferior race, advocating the use of rote memory in teaching them, working as a race-broker for Booker T. Washington, promoting conservative thinking in American sociology, ignoring the operation of dominance and power in social relations, and failing to secure for W. E. B. Du Bois, an academic position at the University of Chicago and ignoring his work.

Saturday, August 10 — 9:00-10:15 Concurrent Sessions

	Gender and Power
Minskoff Room	Session Chair: Rebecca Plante, <i>Ithaca College</i>
John C. Pruitt Amanda G. Pruitt, <i>Stephen F. Austin State University</i>	Harassment, Masculinity and Everyday Precariousness in Academia
Beth Montemurro, <i>Penn State University, Abington</i>	Knowledge is Power: Hetero-masculinity and Learning about Sex
David Hutson, <i>Penn State University, Abington</i>	Impression Management or Aesthetic Labor? Pregnant Women and Appearance in the Workplace

	Symbolic Interactionist Perspectives on Class and Stratification
Nederlander Room	Session Chair: J.I. (Hans) Bakker, <i>University of Guelph</i>
Guðmundur Oddsson, <i>University of Akureyri, Iceland</i>	Unmarking Class in Iceland
Jack Thornton, <i>University of Pennsylvania</i>	Exclusionary Extracurricular Activities and the Accumulation of Class Advantage at an Elite Liberal Arts College
Shekinah Hoffman, <i>University of Nevada Las Vegas</i>	“What, was I supposed to give up my career?”: The Working Worlds of Women in Casino Gaming Management
Vessela Misheva, <i>Uppsala University, Poland</i>	Addams’ Non-Positivistic Sociological Paradigm

	Identity and Power in the Context of Qualitative Research
New Amsterdam Room	Session Chair: Michael Ian Borer, <i>University of Nevada, Las Vegas</i>
Henriette Frees Esholdt, <i>Lund University, Sweden</i>	Narrative Silence: Reflections on “Failed” Interviews with Relatives of Persons Involved in Salafi-Jihadism
Beata Pawlowska, <i>University of Lodz, Poland</i>	Friend or Foe? Doing Ethnographic Research in the Context of Accessing Data and Uncloaking the Researcher’s Identity
Kapriskie Seide Linda Liska Belgrave, <i>University of Miami</i>	Parasites or Partners: Able-bodied Researchers and Teachers in Disability Studies

Saturday, August 10 — 9:00-10:15 Concurrent Sessions (Continued)

	Producing and Participating in Leisure Worlds
Palace Room	Session Chair: J. Patrick Williams, <i>Nanyang Technological University, Singapore / Aalborg University Denmark</i>
Christopher Becker, <i>Independent Researcher</i> Martha Copp, <i>East Tennessee State University</i>	Imitation City: Condensed Anti-Urbanism in Grant Theft Auto 5
Stacey E. Lom, <i>University of Central Arkansas</i>	Magic, Fantasy, and Nostalgia: Crafting Utopian Experiences at Walt Disney World
Mara Rosenberg, <i>Grinnell College</i>	Idollators and their Real Girls
Alexander D. Hoppe, <i>University of Pennsylvania</i>	Coordinating Transnational Futurework in Fashion Design

Saturday, August 10 — 10:30-11:45 Concurrent Sessions

	Symbolic Interactionism and the Resurgent Interest in Organization and Management (Part 2)
Miskoff Room	Session Chair: Dirk vom Lehn Organizers: Dirk vom Lehn, King's College London & Patrick McGinty, Western Illinois University
Timothy Hallett, <i>Indiana University</i>	Inhabited Institutionalism, Organizational Studies, and Management
Patrick McGinty, <i>Western Illinois University</i>	Power, Control, and the Organizational Black Box: Management and the Public Nature of Private
Dawn R. Norris, <i>University of Wisconsin – La Crosse</i>	Symbolic Interactionism, Social Status, and Social Structure: The Case of Job Loss

	Queer Identities and Spaces
Nederlander Room	Session Chair: Staci Newmahr, <i>SUNY Buffalo</i>
Christopher T. Conner, <i>University of Missouri Columbia</i> Eden Sarkisian, <i>Knox College</i>	<i>Ad Astra per Aspera</i> : Queer Narratives from Kansas and Beyond
Helana Darwin, <i>Stony Brook University</i>	Rethinking Sexual Orientation in the Gender Borderland
Aliraza Javaid, <i>University of East London</i>	Stigmas as Ghosts: the Multiple Stigmas of Being Queer, Muslim and Single

	Millennial Experiences in Higher Education
New Amsterdam Room	Session Chair: Laurie Linhart, <i>Des Moines Area Community College</i>
Candace M. Evans, <i>University of Colorado Boulder</i>	"The system wasn't built for me": Intersectional Identities and the Experiences of First-Generation College Students
Ryoko Yamamoto, <i>SUNY Old Westbury</i>	"It became more like home": Affinity Motivation Narratives among International Students in Tokyo and New York City
Judson G. Everitt James M. Johnson Will H. Burr Stephanie Shanower, <i>Loyola University Chicago</i>	Why Your Doctor didn't go to Class: Student Culture and Institutional Change in Medical Education since <i>Boys in White</i>

Saturday, August 10 — 10:30-11:45 Concurrent Sessions (Continued)

	Endings and Identity: Narrative work and life transitions
Palace Room	Session Chair: Thomas DeGloma, <i>Hunter College and the Graduate Centre, CUNY</i>
Kristin Lee Hourigan, <i>California State University, Los Angeles</i>	Emerging Narratives in the Wake of Homicide: Victim, Survivor, and Transcender Narratives
Jason Torkelson, <i>Rutgers University</i>	Situating Post-Traditional Religion in the Contemporary Life Course: Ex-Straightedgers' Accounts of Separation from Ritual Community Space
Anne Statham, <i>University of Southern Indiana</i> Paul Greider, <i>Florida SouthWestern State College</i>	Defending the Worth of his Work: A Conversation with an Autoworker
Lisa-Jo K. van den Scott, <i>Memorial University of Newfoundland</i> Emma L. Martin, <i>Women in Resource Development Corporation</i>	Women Losers in Politics: Eulogy Work on a Public Stage

Saturday, August 10 — 1:00-2:15 Concurrent Sessions

	Power, Stratification, and Interactions in Public Space
Miskoff Room	Session Chair: Greg Smith, <i>University of Salford, UK</i>
Jonathan Ablitt, <i>Cardiff University, UK</i>	The Power of Ambiguity: Indexical Moral Categorisation in Urban Territorial Negotiations
Keith A. Miller, <i>University of Illinois at Urbana-Champaign</i>	Social Immediacy in Planned Community Design: The Problem of Macro-Scale Architectural Programming and Lost Opportunities for Social Capital
Andrew Burns, <i>Louisiana State University</i>	“The kind of people I don’t even want to know”: Polydrug Use and Boundary Work Among Midwestern Whites in Non-Urban Spaces

	Symbolic Interactionist Perspectives on Risk and Fear
Nederlander Room	Session Chair: Julie B. Wiest, <i>West Chester University of Pennsylvania</i>
Staci Newmahr, <i>SUNY Buffalo State</i>	“Solo Female Travellers”: Discourses of Risk, Fear, and Nonconformity
Isilia Aparecida Silva, <i>University of São Paulo, Brazil</i>	A Symbolic Interactionist Perspective of Breastfeeding: “Weighing Risks and Benefits”
Eric O. Silva, <i>Georgia Southern University</i> Brian Dick, <i>University of Redlands</i> Matthew Flynn, <i>Georgia Southern University</i> Ana M. Palacios, <i>University of Texas at Austin</i>	Fear and Shame in the Public Sphere: Diagnostic Framing of Vaccinations and Genetic Modifications
Corey J. Colyer, <i>West Virginia University</i>	On Phantom Folk Devils

Saturday, August 10 — 1:00-2:15 Concurrent Sessions (Continued)

	Self, Reflexivity, and Authenticity
New Amsterdam Room	Session Chair: Scott Grills, <i>Brandon University</i>
Norbert Wiley, <i>University of Illinois Urbana-Champaign (Emerita)</i>	Mead's Reflexivity and Cooley's Self-Feeling: Two Windows on the Self
Thomas DeGloma, <i>Hunter College and the Graduate Centre, CUNY</i> Erin F. Johnston, <i>Stanford University</i>	Our Songs of Our Selves: The Social Performance of Self-Reflexivity
Amanda Koontz, <i>University of Central Florida</i>	Reconceptualizing Approaches to Authenticity: Authenticity as an Institution
J. Patrick Williams <i>Nanyang Technological University, Singapore / Aalborg University Denmark</i> Athena Khoo Ming Gui, <i>Nanyang Technological University, Singapore</i>	"Honestly, you just have to be famous!" How Social Media Influencers Use Parody to Construct the Influencer Identity

	Interactionist Analyses of Power and Resistance
Palace Room	Session Chair: Daina Cheyenne Harvey, <i>College of the Holy Cross</i>
Norman Conti, <i>Duquesne University</i> Adam Burston, <i>University of California Santa Barbara</i> Jesse Wozniak, <i>West Virginia University</i>	"The blackness that incriminated me": Stigma and Normalization among <i>Brothers and Keepers</i>
Ghazah Abbasi, <i>University of Massachusetts Amherst</i>	Passionately Playing with Power: An Examination of State-Subject Relations in Immigrant Activism
Miran Božičević, <i>William Paterson University</i>	Cultural Evolution Takes Place Through Symbolic Interaction
Eve Gardien, <i>University of Rennes 2</i>	Resisting the Social Construction of Reality: The Importance of Peers

Saturday, August 10 — 2:30-3:45 SSSI Business Meeting

Pearl Room

All SSSI members are welcome and encouraged to attend and learn about current society matters and future plans.

Saturday, August 10 — 4:00-5:30 Distinguished Lecture

Pearl Room

“Not Just Ideas: Intersectionality and Epistemic Resistance”

Professor Patricia Hill Collins

Distinguished University Professor Emerita, *University of Maryland, College Park*

Intersectionality is a resistant knowledge project that encompasses the multiple perspectives on social inequality advanced within social movements for racial, gender, economic and sexual justice. When intersectionality became incorporated within academic venues in the 1990s, it encountered a distinctive set of epistemological challenges concerning its legitimacy as a form of critical inquiry and praxis. In particular, competing versions of intersectionality’s genealogy that were advanced by different social actors offer different definitions of what counts as intersectionality. Dominant narratives look to its arrival in the academy as its point of origin whereas counter-narratives express far more expansive temporal and spatial understandings of intersectionality’s critical inquiry and praxis. My presentation examines the ways in which epistemology constitutes a site both of intellectual oppression and intellectual resistance. Using the case of intersectionality, I explore how intellectual resistance occurs not solely through opposing the content of dominant knowledge, but also by criticizing the rules that are used to determine what counts as knowledge.

Saturday August 10— 6:00 7:00 Cocktail Reception
Atrium

New York

Saturday August 10— 7:00 – 9:00 Annual Awards Banquet
Room

Plymouth

Sunday, August 11 — 8:30 – 9:45 Concurrent Sessions

	Symbolic Interactionist Perspectives on Power & Structure
Miskoff Room	Session Chair: Stacey Hannem, <i>Wilfrid Laurier University</i>
Robin James Smith, <i>Cardiff University</i>	Power and “Structure” as Occasioned Phenomena
Linda E. Francis, <i>Cleveland State University</i>	The Good, the Strong, and the Lively: Using Affect Control Theory to Address Structure and Culture in Qualitative Research
Baptiste Brossard, <i>The Australian National University</i>	Mental Health in Social Life: Overcoming the “Astructural Bias”
Martin Harbusch, <i>Kassel University, Germany</i>	Psychiatric Categories as Travelling Objects: The Morphology of Disease Categories in the Contexts of Social Work

	Mediated Selves
Nederlander Room	Session Chair: William Ryan Force, <i>Western New England University</i>
Nicole R. Stokes, <i>Holy Family University</i>	I Am “With-it!” Presentations of Self, Image Management and the Competing Identity Constructions of Middle-aged Men in Online Dating
Robson da Silva Braga, <i>Federal University of Ceará, Brazil</i>	A Fake American Dream: Unmasking Characters on Dating Apps
Darla Still, <i>University of Arizona</i>	Today I Feel Like Dying: Suicide, the Self, and Emotions Online
Xiaoli Tian Yanan Guo, <i>University of Hong Kong</i>	How Culture Influences Technology Use: Face-Work and Disclosures on WeChat Moments

Sunday, August 11 — 10:00 –11:30 Concurrent Sessions

	Gender at the Margins
Miskoff Room	Session Chair: Melissa F. Lavin, <i>State University of New York, Oneonta</i>
Andrew Shapiro Josephine Barnett, <i>City University of New York</i>	Hysteria and the Medicalization of Gender: Symbolic Interactionist Approach
Laurie Linhart, <i>Des Moines Area Community College</i>	Accounting for Murder: Doing Gender While Attempting to Construct a Commutable Identity
MC Whitlock, <i>Georgia Southwestern State University</i>	The Myth of Progress: Disputing Trans* Feminisms
Roscoe Scarborough, <i>College of Coastal Georgia</i>	Negotiating Masculinity in the Fire Service: Accessing Brotherhood or Subverting Gender Norms

	Emotions and (Emotion)Work
Nederlander Room	Session Chair: Leslie Irvine, <i>University of Colorado, Boulder</i>
Mark Pogrebin, <i>University of Colorado Denver</i>	Doing Good While Representing Bad: Emotion Management in Death Penalty Defense Litigation
Carley Geiss, <i>University of South Florida</i>	“Making the Unbearable Bearable”: Exploring the Construction of Compassionate Healthcare through Virtual Narrative Ethnography
Carol Y. Thompson, <i>Texas Christian University</i>	Empathy Toward Animals and Extraordinary Acts of Care
Magdalena Wojciechowska, <i>University of Lodz, Poland</i>	<i>Just don't panic...</i> Entering the Escort Industry as a Female Researcher

	Building Sexual Misconduct Cases Against Powerful Men
New Amsterdam Room	Session Chair: Melissa Beall, <i>University of Northern Iowa</i> Session Organizer: Shing-Ling S. Chen, <i>University of Northern Iowa</i>
Stacey Hannem, <i>Wilfrid Laurier University</i> Christopher J. Schneider, <i>Brandon University</i>	Stigma and the “Weinstein Effect”: A Comparative Analysis of Sexual Misconduct Allegations against Donald J. Trump and Harvey Weinstein in News Media
Melissa Beall, Zhoujun Joyce Chen, Shing-Ling S. Chen, <i>University of Northern Iowa</i>	From “He Said, She Said” to “He Said, They Said”: Corroboration in Sexual Misconduct Cases
Ryan J. Weaver, Nicole K. Kathol, <i>Lake Erie College</i>	Won't Someone Think of the Perpetrator!?!: The Narrative Framework of the Accuser Killjoy in the Age of #MeToo
Melissa L. Beall, Shing-Ling S. Chen, Laura Terlip <i>University of Northern Iowa</i>	Eroding Social Capital: Narrative Transformations of AI Franken

Sunday, August 11 — 12:30-1:45 Concurrent Sessions

	Panel Discussion: Updating Charles H. Cooley
Miskoff Room	Session Chair: Gary Alan Fine, <i>Northwestern University</i> Session Organizers: Baptiste Brossard, <i>The Australian National University</i> and Natalia Ruiz-Junco, <i>Auburn University</i>
Shanyang Zhao, <i>Temple University</i>	This panel discusses the recently published volume <i>Updating Charles H. Cooley: Contemporary Perspectives on a Sociological Classic</i> (eds. Baptiste Brossard and Natalia Ruiz-Junco, Routledge). This collection explores the contemporary relevance of Charles H. Cooley's thought, and the panel gathers several contributors to the book to discuss its main arguments and reflections on moving forward Cooley-inspired research.
Vessela Misheva, <i>Uppsala University</i>	
Daniel Huebner, <i>University of North Carolina at Greensboro</i>	

	Ethnography and Deep Methods in SI
Nederlander Room	Session Chair: Christopher J. Schneider, <i>Brandon University</i>
Logan Neitzke-Spruill, <i>University of Delaware</i>	"I have seen with the eyes of the Da Vinci's": The Social Optics of the Psychedelic Experience
Scott Grills, <i>Brandon University</i>	The Virtue of Patience
J.I. (Hans) Bakker, <i>University of Guelph</i>	The Islands of Bali and Manhattan & Existential Aspects of Everyday Life (<i>Lebenswelten</i>): Methodologies of Thick Description, Grounded Theory, and Abstracted Induction

	The Power of Invisibility
New Amsterdam Room	Session Chair: Aliraza Javaid, <i>University of East London</i>
Susie Scott, <i>University of Sussex, UK</i>	The Power of Nothing: Exploring the Meaning of Things that Don't Happen
Daina Cheyenne Harvey, <i>College of the Holy Cross</i>	Towards a Black Spatial Imaginary: Race, Power and Risk in Post-Katrina New Orleans
Andrew Blasko, <i>Bulgarian Academy of Sciences</i>	An Essay on Self-Enslavement: The Pathology of Power and Control
Alexander I. Stingl, <i>University of Warwick (UK)</i>	Whose Archive? Whose Colony? An Essay on the Narrative Dialectical Relation between Science and Science Fiction as Archival Technology and as Coloniality of Power

Sunday, August 11 — 2:00-3:15

Concurrent Sessions

	Author Meets Critics: Judson Everitt’s <i>Lesson Plans: The Institutional Demands of Becoming a Teacher</i>
Miskoff Room	Session Chair: Henriette Frees Esholdt, <i>Lund University</i>
Judson Everitt, <i>Loyola University Chicago</i>	In <i>Lesson Plans</i> , Judson Everitt takes readers into the everyday world of teacher training and reveals the complexities and dilemmas teacher candidates confront as they learn how to perform a job that many people assume anyone can do. Using rich qualitative data, Everitt analyzes how people make sense of their prospective jobs as teachers, and how their introduction to this profession is shaped by the institutionalized rules and practices of higher education, K-12 education, and gender. <i>Lesson Plans</i> reveals how institutions shape the ways we produce teachers, and how new teachers make sense of the multiple and complicated demands they face in their efforts to educate students.
Amanda Gengler, <i>Wake Forest University</i>	
David Schweingruber, <i>Iowa State University</i>	

	Symbolic Meaning-Making in Everyday Life
Nederlander Room	Simon Gottschalk, <i>University of Nevada, Las Vegas</i>
Jeffrey van den Scott, <i>Memorial University of Newfoundland</i>	Music and Identity Among Urban Inuit: An Interactionist Approach to Indigenous Studies
Robert Scott, <i>University of Colorado Boulder</i>	Interrelated Forms of Knowledge among Wildland Firefighters
Iris Hoiting, <i>University of Hong Kong</i>	“Tse-Tse, I wish you were my Mom”: The Triangular Construction of Motherhood in Transnationalized Child-Care Arrangements
Hillary Steinberg, <i>University of Colorado Boulder</i>	How Altruism and Charity Create “the Child” in a Pediatric Hospital Setting

Wishing you all safe travels and hope to see you next year in Pisa, Italy!

